

Bullet thoughts on the SRC - June 2016

Our mission is a mission of lay people with marian spirituality in the midst of the world

We can state "the hour of the marian laity has come". We believe that all of this should give us a clearer awareness of our lay status and of our lay mission. We have to cultivate this awareness within us. It does not suffice that we know it. It has to penetrate our feelings and our hearts. That is also the basis in order for us to be an autonomous laity.

The prominent example of a lived lay spirituality and mission amidst the world is Mary

Mary does not practice a "flee from the world", rather she sanctifies herself amidst the world. Neither miracles nor super extraordinary signs in her life, characterize her. The greatest thing take place in Mary's life amid the simplicity of everyday life. She believes in the Providence of God Father, in all consequences: Bethlehem, Egypt, Nazareth, Jerusalem and Golgotha.

The Schoenstatt rosary campaign is more than a rosary campaign

Deacon John Pozzobon shows from the beginning of his missionary activity that the rosary campaign was more than to pray the rosary. He pointed that we have to pray, to meditate and to live the rosary in our own life. He also indicated that the campaign was a "great Visitation". Mary comes to assist us, to strengthen us, to educate and to show us the way to her Son Jesus: solidarity. She visit us to make possible a reborn of her Son Jesus in our hearts, in the heart of our families: Everyday sanctity. Mary visit us to transform us into Jesus' disciples in the midst of the challenges of life and modern world: mission awareness. The rosary campaign is a great Visitation. It is about the action of Mary but also a testimonial action from our part. In conclusion the Schoenstatt rosary campaign is certainly Evangelization work.

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